

Club Health Assessment for District 4 L5 through January 2024

| WIERNA | TIONAL | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|--|--------------------------------------|----|----|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | • | Notes the li officers that do not have an active | 12 month | • | |
| Clubs | less than two years old | k | | | | | | | | | | | | | | | | |
| 152634 | Timberline Lions of Wrightwood | 03/14/2023 | Active | 16 | 2 | 2 | 0 | 0.00% | 0 | 10 | 2 | | 2 | R | VP | 6 | | \$30.00 |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 32192 | ANZA | 05/07/1976 | Active | 52 | 8 | 8 | 0 | 0.00% | 59 | 2 | 0 | | 3 | R | | 2 | | |
| 102533 | APPLE VALLEY | 06/19/2008 | Active | 44 | 9 | 0 | 9 | 25.71% | 33 | | 0 | | | N | | 0 | | \$1,950.00 |
| | cc Award (06/30/2021) BARSTOW | 02/01/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | 2 | R | S,M,SC | 17 | | |
| 2642 | BEAUMONT | 05/28/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | M,SC | 1 | | |
| 37563 I | BIG BEAR L C | 10/15/1979 | Active(1) | 32 | 34 | 35 | -1 | -3.03% | 28 | 8 | 0 | | 2 | R | M,SC | 4 | | \$250.00 |
| 125198 | Big Pines Teresita Pines | 06/29/2015 | Active | 16 | 5 | 3 | 2 | 14.29% | 13 | 4 | 0 | | 5 | N | sc | 0 | | |
| 2643 | BLOOMINGTON | 05/11/1960 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | | 0 | | 3 | R | | 4 | | |
| 2644 | BLYTHE | 04/19/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 19 | | 2 | R | P,M,SC | 10 | | |
| 2436 | BORON | 04/11/1944 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | | P,M,VP,SC | 4 | | \$1,000.00 |
| 38890 | CALIMESA BREAKFAST | 09/29/1980 | Active | 33 | 0 | 4 | -4 | -10.81% | 36 | 4 | 1 | | | R | sc | 0 | | \$1,100.00 |
| 124341 | Calimesa-Yucaipa | 03/16/2015 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 6 | | VP | 5 | | |
| 30323 | CANYON LAKE | 03/12/1975 | Active | 20 | 4 | 0 | 4 | 25.00% | 19 | | 0 | | 2 | R | SC | 1 | | \$850.00 |
| 2646 | COACHELLA VALLEY | 01/12/1926 | Active | 15 | 1 | 0 | 1 | 7.14% | 11 | | 3 | | 5 | N | P,M,SC | 2 | | \$10.00 |
| 140491 | Colton | 12/20/2019 | Active | 28 | 1 | 1 | 0 | 0.00% | 30 | 1 | 0 | | | R | | 0 | | |
| 2648 | CORONA | 09/04/1923 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 3 | | | N | M,SC | 2 | | |
| 144972 | Crestline | 02/12/2021 | Active | 28 | 3 | 6 | -3 | -9.68% | 30 | 9 | 0 | | | N | S,M | 0 | | \$114.00 |
| Ex | cc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| | DESERT CENTER CHUCKWALLA VALLEY | 04/02/1990 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R | M | 15 | | |
| | FONTANA BREAKFAST | 06/10/1980 | Active | 12 | 5 | 1 | 4 | 50.00% | 8 | 37 | 0 | | 4 | R | P,M,VP,SC | 15 | | |
| 2654 | GRAND TERRACE | 11/29/1973 | Active | 26 | 6 | 1 | 5 | 23.81% | 22 | 2 | 1 | | 2 | N | SC | 0 | | \$50.00 |
| 2655 | HEMET | 10/11/1938 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 14 | | 9 | | | R | SC | 5 | | |



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| INTERN | TIONAL | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---------------|---|-----------------|--|--------------------------------------|----|---------------------------|----|---|-------------------|---|--------|--|-----------------------|-------------------------------|--|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | s t | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | repeat | | Notes the If officers that do not haveal an active | 12 months | \$ | |
| 124596 | Highland | 04/15/2015 | Active | 10 | 3 | 1 | 2 | 25.00% | 6 13 | 6 | 0 | | | N | SC | 1 | | |
| 2659 | JURUPA DISTRICT | 04/09/1948 | Active | 69 | 6 | 13 | -7 | -9.21% | 6 79 | 4 | 0 | | | N | | 1 | | \$470.00 |
| | cc Award (06/30/2016) LUCERNE VALLEY | 05/15/1947 | Active | 43 | 5 | 13 | -8 | -15.69% | 6 52 | 16 | 0 | | | N | SC | 3 | | \$1,000.00 |
| 125026 | Menifee Valley | 06/04/2015 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 13 | 1 | 2 | | | R | M,SC | 13 | | |
| 53141 | MURRIETA | 05/22/1992 | Active | 21 | 12 | 3 | 9 | 75.00% | 6 18 | 9 | 0 | | | R | SC | 0 | | \$100.00 |
| 89504 | MURRIETA BREAKFAST | 10/25/2005 | Active(1) | 7 | 1 | 2 | -1 | -12.50% | 6 7 | 13 | 0 | | 2 | R | M,SC | 0 | | |
| 2664 | NORCO | 03/29/1951 | Active | 19 | 2 | 1 | 1 | 5.56% | 6 18 | 23 | 0 | | 6 | | M,VP | 12 | | |
| 135062 | North Fontana Centennial | 06/22/2018 | Active | 14 | 5 | 2 | 3 | 27.27% | 6 10 | 2 | 0 | | | | VP | 2 | | |
| | NUEVO & LAKEVW & JUN FL NUVIEW | 05/24/1983 | Active(1) | 15 | 0 | 6 | -6 | -28.57% | <mark>6</mark> 20 | 4 | 1 | | 2 | R | SC | 4 | | |
| 2667 | PALM SPRINGS | 01/15/1937 | Active | 29 | 0 | 1 | -1 | -3.33% | 6 30 | 16 | 0 | | | | VP | 2 | | \$50.00 |
| 2671 | REDLANDS EVENING | 06/18/1970 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 4 | R | S,M,SC | 4 | | |
| 2673 | RIALTO BREAKFAST | 03/08/1968 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 37 | | 7 | | VP,SC | 15 | 90+ Days | |
| 2672 | RIALTO HOST | 10/14/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 14 | 37 | 0 | | 2 | R | | 1 | | \$50.00 |
| 2676 | RIVERSIDE MAGNOLIA CENTER | 03/28/1951 | Active | 10 | 3 | 3 | 0 | 0.00% | 6 | 25 | 2 | | | N | SC | 0 | | |
| 2680 | SAN JACINTO | 01/16/1928 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | | N | | 0 | | |
| | SILVER LAKES-HELENDALE LC | 10/22/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 12 | | 3 | R | SC | 16 | | \$25.00 |
| 53500 | SPRING VALLEY LAKE | 07/06/1992 | Active(2) | 25 | 3 | 6 | -3 | -10.71% | 6 29 | 8 | 0 | | | R | M,SC | 0 | | |
| 2669 | TEMECULA | 03/17/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 6 | | | | VP | 11 | | \$168.00 |
| 2682 | TIMBERLINE L C | 11/16/1953 | Cancelled(8*) | 0 | 0 | 1 | -1 | -100.00% | <mark>6</mark> 1 | 11 | 2 | 1 | None | | P,S,T,M,VP SC | 16 | 90+ Days | |
| 2684 | VICTORVILLE | 01/12/1926 | Active | 17 | 5 | 0 | 5 | 41.67% | 6 12 | | 0 | | 3 | R | | 0 | | |
| 2686 | YUCAIPA VALLEY | 09/02/1954 | Active | 19 | 2 | 0 | 2 | 11.76% | 6 17 | | 6 | | | N | SC | 1 | | \$560.00 |



Club Health Assessment for District 4 L5 through January 2024

Reports

| Club Number | Club Name | Charter Date | | | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|----------------|--------------|-------------------------|--------------------|------------------|---------|---------------------------|----------|------------|----------|---|-------------|---|-----------------------|-------------------------------|--------------|--|--------------------|--|
| - | | | Number of times | If below | , | | | If net los | ss | | If no | When | Number | • | Notes the | If no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in 3 | more tha | n of | (| officers tha | nt 12 months | , | |
| | | | within last | members | s | | | than 20° | % | | months | one yea | repeat | c | do not have | eappears in | | |
| | | | two years | appears | 3 | | | appears | S | | appears in | n appears i | n terms | | an active | red | | |
| Clubs Car | ncelled Prev | ious Fiscal Year - Club | s Cancelled withi | n last 12 | months | may be r | einstate | əd | | | | | | | | | | |
| Club Number | Club Name | Charter Date | Current Status* | Cancella Date | | | | | · | | | | | | | | | |
| 115612 MO | RENO VALLE | Y 11/22/2011 | Cancelled(8*) | 12/29/20 | 022 | | | | | | | | | | | | | |

Membership

| Numbe | er l | Name | | ı | Date | | Status' | * | Date | | | | | | | | | | | |
|--------|--------------|--------------------|------|------|---------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|----------------|---|
| 115612 | MORE | NO VALLE | Y | 11/2 | 22/2011 | l Ca | ancelled | (8*) | 12/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | Cancelled Clubs | Club | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 41 | 0 | 1 | -1 | 824 | 127 | 115 | 12 | 1.48% | 812 | 20 | 66% | 22% | 0% | 2% | 0 | 0% | 1 | 81 | 1 | -100% |

Status

Finance

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.